

Paul J. Phillips

(Print Name of lobbyist)

## STATE OF NEW HAMPSHIRE 2019 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)

## RECEIVED

APR 2 5 2019

NEW HAMPSHIRE DEPARTMENT OF STATE

| PLEASE PRINT  |                           |                          | DEPARTMENT  |  |
|---|---------------------------|--------------------------|---|--|
| I. Name of Lobbyist(s) Paul J. Phillips   | · <del>-</del> .          |                          |   |  |
| 11. Name of lobbyist's partnership, firm or<br>Primmer Piper Eggleston & Cramer PC  | corporation, if any       |                          |   |  |
| (Name of partnership, firm or   | corporation)              |                          |   |  |
| 900 Elm Street, 19th Floor, PO Box 3600   | Малchester                | NH                       | 03105-3600  |  |
| Business Address: (Street)  | (Town/City)               | (State)                  | (Zip Code)  |  |
| (603) 626-3300 (603   | 626-0997                  | e-mail                   | pphillips@primmer.com                                   |  |
| (Telephone)   | (Fax)                     |                          |   |  |
| III. This statement covers: (Choose one - i reportable expense transactions which are  All reportable transactions occurring in the | not attributable to       | ny one client).          |   |  |
| Insurance Auto Auctions   | to monais prior to the    | reporting bate totally   | e to the following ellent,                              |  |
| (Full Name of Client as   | it appears on the Lobby   | ist Registration Form)   | <del></del>   |  |
| <u>OR</u>   |                           |                          |   |  |
| All reportable transactions by the lobbyist<br>unrelated to any particular client.  | (including the lobby      | st's family), or the lot | obying firm listed below which are                      |  |
| IV. Date of Report April 24, 2019 🖸 Reports cover: octivity from date of registration to 3/3 1/19                                   |                           | July 31, 2019            |   |  |
| October 30, 2019  |                           |                          | January 29, 2020 []<br>ctivity from 10/1/19 to 12/31/19 |  |
| V. There have been no fees received an If this box is checked, complete just this form Concord, NH 03301.                           |                           |                          |   |  |
| VI. Check if additional reports are attache   | :d:                       |                          |   |  |
| 1 If you have received fees or made expen-  |                           | Addendum A- Fees a       | and Expenses  |  |
| ☐ If you have paid an honorarium or reimb<br>Expense Reimbursement  |                           |                          |   |  |
| If you, your firm, or your family has made  | le political contribution | ns, you must file Add    | lendum C~ Political Contributions                       |  |
| Sworn Statement/Affirmation by Lobbyist<br>I have read RSA 15, RSA 15-B, RSA 14-C a<br>and complete to the best of my knowledge an  | nd RSA 664 and here       | by swear or affirm tha   | t the foregoing information is true                     |  |
| taul Kit  |                           | April 23, 2019           |   |  |
| Signature of lobbyist)  |                           |                          | (Date)  |  |